

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE							
Oct. 18, 2010 William Frank Proston							
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT	ΓE			
4.a. CAMPAIGN ADDRESS AND PHONE							
Street or Rural Route	City	State	Zip Code	Phone			
968 Stong/ Pd	Signal Ma	In The	37377	886-2489			
4.b. CANDIDATE'S HØME ADDRESS (if differe Street or Rural Route	nt than 4.a.) City	State	Zin Cada	Dhara			
Street of Rural Route	City	State	Zip Code	Phone			
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)							
Signal Mountain Tours							
7. ¢ATEGORY OR REPORT (Check one)	cemoil			_			
FIRST SECOND THIRD	FOURTH	PRE- PRE-	L. MID-YEAR	YEAR-END			
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	R QUARTER	PRIMARY GENERAL 8.b. ENDING DATE OF REF		L SUPPLEMENTAL			
Time 14 2010 Oct: 11 7010							
9. (Check one)							
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-							
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000							
and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
signature of candidate	date	signature	e of political treasurer	date			
11. WITNESS SIGNATURE	10/16/10)					
signature of witness	date	sig	nature of witness	date			
12. SUMMARY		,					
a. BALANCE ON HAND LAST REPORT			\$	_			
b. TOTAL RECEIPTS THIS PERIOD			\$	_			
c. TOTAL DISBURSEMENTS THIS PERIOD)		\$	<u> </u>			
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)			\$			
e. TOTAL LOANS OUTSTANDING	- NO +11 H4 8	1 100 0107		\$			
f. TOTAL OBLIGATIONS OUTSTANDING		4H03	4	\$			
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